CWWCA Annual Conference
January 9-11, 2014
Crowne Plaza, DIA, Denver, CO

Thursday, January 9
AM 10:00 10:30 CWWCA Board of Directors Working Session
10:30 11:30 TWG Meeting
10:30 REGISTRATION OPEN
PM 1:00 1:50 “Rig Hydraulics” *1 Hr - Keith Engelman & Frank Chickey
Atlas Copco
1:50 2:00 BREAK
2:00 4:00 “Well Hydraulics Evaluation & Rehabilitation” *2 Hr -
Dave Wilson, Baroid, IDP & Chris Harich, PhD, XRI Geophysical
4:00 CWWCA Social - meet in the Hotel Lounge for Cocktails & Free
Pizza (cash bar)

Friday, January 10
AM 7:00 8:00 Past Presidents Breakfast, Atrium Cafe
7:00 8:00 Continental Breakfast
8:00 9:00 “Groundwater Spreadsheets: Efficient & Practical
Resource for Solving Simple Flow, Pollution &
Environmental Problems” *1 Hr - McEllhiney Lecturer,
Carlos Molano, PE
9:00 10:45 Membership Meeting
10:00 11:00 Suppliers/Manufacturers Exhibits *1 Hr
Noon 1:00 Lunch and Installation of Officers and Awards
PM 1:00 3:45 CONCURRENT PROGRAMS - *1 Hr EACH
ATTENDEE CHOICE OF THE FOLLOWING
1:00 1:50 “Actions & Protocol Related to the Recent Flood
Event.” - Andrew Ross, CDPHE
OR
CGWA Conference Co-Sponsor “Nontributary Rules
and Policy” - Ralf Topper, DWR
2:00 2:50 “Drilling & Production Thread Compounds: Selection
& Performance” - Mike Melancon, JetLube
OR
CGWA “Nontributary Case Study I” - Kevin Donogan,
Jehn Water Consultants, Inc.
2:50 3:00 BREAK
Note: * Indicates Approval for Continuing Education Credits
(Continued on page 5)
**ADVERTISING INFORMATION**

**DRILLSTEM ADVERTISING**

Advertising Rates for the Drillstem, A quarterly publication of CWWCA
(Published April, June, September, and December)

Classified ads are $1.00 per 3.5-inch line.

<table>
<thead>
<tr>
<th>Number of Issues</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
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<td>Savings</td>
<td>0%</td>
<td>5%</td>
<td>10%</td>
<td>15%</td>
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<td>$250</td>
<td>$450</td>
<td>$675</td>
<td>$850</td>
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<td>Half Page 7&quot;x5&quot; or 3.5&quot;x10&quot;</td>
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<td>$285</td>
<td>$405</td>
<td>$510</td>
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<tr>
<td>Quarter Page 3.5&quot;x5&quot; or 7&quot;x2.5&quot;</td>
<td>$90</td>
<td>$172</td>
<td>$243</td>
<td>$306</td>
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<tr>
<td>Business card 3.5&quot;x2&quot;</td>
<td>$50</td>
<td>$95</td>
<td>$135</td>
<td>$170</td>
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</table>

Help wanted ads will not be published. Seeking employment ads will be published. All rates for non-members are 10% higher.

COPIES MUST BE CAMERA READY OR TRANSMITTED ELECTRONICALLY (.doc,.pdf, or .jpg format)

Please be sure to include all borders in the given dimensions (width x height) at 600dpi. Avoid using colors in the ads since the DRILLSTEM is printed in black and white. For full formatting requirements, please visit our website at CWWCA.org.

**SEND COPIES AND PAYMENT TO:**

CWWCA
1540 S. Holly St. #6
Denver, CO 80222
E-mail: execdir@cwwca.org
303.759.2294

**WEB SITE ADVERTISING**

**BANNER ADVERTISING**

Banner advertisements appear on the right of every page of the website. The advertisement rotates sequentially, so every ad will have equal display time. If the demand for banner advertisements warrants it, additional banners will be incorporated into the site.

**One-Year Banner Advertisement:** $300

If the advertiser is a CWWCA member, this fee also includes a free upgrade of your member directory listing. Banner ads should be 150 pixels wide, and 150-300 pixels high. Ads must be submitted in .jpg format.

**MEMBER DIRECTORY UPGRADE**

CWWCA Members may choose to upgrade their listing in the searchable member’s directory.

Upgrading allows your listing to be displayed at the top of searches and sorts. It allows your listing to link to your web site. And upgrading allows you to display your LOGO or Picture of your choice with your listing.

**One year of Directory upgrade:** $50.00

Pictures for the listing should be submitted in .jpg format and should be 80 pixels high, by 80-160 pixels wide.

**WEB SITES**

Colorado Water Well Contractors Association
www.cwwca.org

American Ground Water Trust
www.AGWT.org; privatewell.com

Board of Examiners
www.water.state.co.us/boe/

Colorado Ground Water Association
www.mountainstatesgroundwater.com

National Ground Water Association
www.ngwa.org

World Wide Drilling Resource
www.worldwidedrillingresource.com

**CWWCA CONTACTS**

**Executive Director**

Sherry Engleberg
CWWCA 1540 S. Holly St. #6
Denver, CO 80222
Phone: 303.759.2294
FAX: 303.757.0158
E-mail: execdir@cwwca.org

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**CWWCA Events Calendar**

Jan 9-11, 2014  CWWCA Annual Conference
Note from the President

The holidays are quickly approaching and the committee for the annual conference has been busy along with Sherry and her staff planning the CWWCA Annual Conference January 9-11, 2014. We are planning to offer the short course again on Friday, January 10, for people just entering the water well field. And we are bringing back some concurrent sessions. This gives attendees several choices. We will also be offering social time this year for everyone to have the time and the opportunity to visit and relax. Be certain to register soon!

I hope everybody had a good year. It went by really fast. It seems that going into every winter there is some sort of crises whether it is in the form of climate or political change that makes it hard to predict what the next year will bring. This year it is, for me anyways, health care and the unknowns surrounding it. I have learned this last year that nothing is more important than family and spending time with them because you never know when you are going to get thrown a curve ball.

Thank you for allowing me to serve as president this past year. I look forward to passing the gavel to the next president. I have been on the board for over 12 years and have seen it do some amazing things thanks to people who are dedicated to protecting the water and helping contractors.

Travis Day
2013 CWWCA President
Preferred Pump & Equipment... Your Trusted Source for
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500 East 64th Avenue
Denver, CO 80229
Toll Free - 866-478-6336
CWWCA ANNUAL CONFERENCE PROGRAM

Friday, January 10 (continued)

3:00  3:50  “DOT Compliance” - Patricia Gillette, PhD.  CO Motor Carriers Assoc.

OR

CGWA “Nontributary Case Study II” - Chris Sanchez, P.G. Bishop-Brogden Assoc.

3:00  Suppliers Meeting

3:45  5:30  Buck Lively Scholarship “Silent Auction” Exhibit Area

3:45  Cocktails (Cash Bar) Exhibit Area

5:00  Supper Buffet, Exhibit Area

6:00  Buck Lively Scholarship “Live Auction” Exhibit Area

7:00  CWWCA “Conference Social Lounge!” Cocktails! (cash bar) Exhibit Area

Saturday, January 11

AM  7:00  8:00  Continental Breakfast

8:00  10:00  “Insurance Mandates & YOU” Panel and Break-Out Workshops. *2Hr

1. Affordable Care Act-Benefits.
2. Human Resource Practices
3. Employers Practice Liability. - Steve Smith, John Bell, Laura Howe, VolkBell

10:30  CWWCA Board of Directors Meeting Working Lunch

Note: * Indicates Approval for Continuing Education Credits

CWWCA ANNUAL CONFERENCE

JANUARY 9-10-11, 2014

HOTEL INFORMATION AND RESERVATIONS

CROWNE PLAZA DIA CONVENTION CENTER
15500 EAST 40TH AVENUE
(I-70 AND CHAMBERS ROAD)
DENVER, CO 80239

A BLOCK OF ROOMS HAS BEEN RESERVED

MAKE YOUR ROOM RESERVATIONS DIRECTLY WITH THE CROWNE PLAZA HOTEL

1.888.233.9527

The group room rate is
$109  Standard
$139  Executive Suite  (Tax not included)

*******This room rate will be held until DECEMBER 20, 2013*******

After that time, rooms will be reserved on a space available basis.

Let the Hotel know that you are with the Colorado Water Well Contractors Association

Check in time: 4:00 pm  Check out time: 12:00 Noon
TWG Meeting Recap - Draft
Chase Bank Building
333 West Hampden Ave., Englewood, CO 80110

Next TWG Meeting:
10:30 – 11:30 AM, Thursday, January 9, 2014
Prior to CWWCA Annual Conference
Crowne Plaza, DIA, Denver, CO
15500 East 40th Avenue, Denver, CO 80239

Attendees:
Daniel Niemela, Matt Sares, Jeff Winter, David Wilson, Todd Hunter, Brad Himes, James Powers, Mike Wiedorn, Robert Cockerham, Travis Day, Fred Baros
Moderator for January 9, 2014 Meeting:
Dave Wilson

Holistic Approach to Water Wells
There was discussion regarding CWWCA’s continuing education offerings being directed toward a “water system” view of wells, pumps and water use. This includes designing well drilling programs that reduce long-term operational cost by minimizing formation damage during drilling and reducing the pressure drop from the formation to the well. There was discussion regarding how to educate contractors and customers about initial vs. operational and maintenance costs and cost vs. risk.

Water Well Construction Rules
2015 is the next scheduled BOE open comment and update to the Water Well Construction Rules. Interim rule changes can also occur. There was discussion regarding two perceived deficiencies in the water well construction rules: (1) annular space and grouting requirements and (2) minimum casing size. There was discussion regarding different minimum standards for different formations, for example hard rock vs. sedimentary formations.

DWR Budget
The DWR is running ahead of last year on permits and a summary of permit applications provided after the meeting by Matt Sares is presented below:

Through 9/30/2013:

- Total Permits issued = 3,994
- Exempt Permits Issued = 2,502
- Non-Exempt Permits Issued = 791
- Exempt Replacement Permits = 526
- Non-Exempt Replacement Permits = 175

For comparison:

- 2012 Permits issued through 9/30/2012 = 3,872
- 2012 Total Permits issued = 4,844

Well Inspectors
The DWR budget currently includes three well inspector positions: Chief Well Inspector and two field inspectors. The DWR does not believe that two field inspectors are adequate. Currently, one field inspector covers Division 3 (Rio Grande basin) and the other field inspector is responsible for the rest of the State. The CWWCA voted at the mid-year meeting to support the well inspection program through a permit fee increase. The DWR is unable to initiate the process to request a permit fee increase. The following steps are needed:
1. Contact the Water Resources Review Committee (WRRC) and request that the topic of Funding for Well Inspectors through Well Permit Fee Increase be included on an upcoming meeting agenda.
2. CWWCA present the topic at the scheduled WRRC and request that the WRRC recommend funding for well inspectors through a well permit fee increase.

Funding for field inspectors and the well permit fee would be added to the draft budget considered Joint Budget Committee.

(Continued on page 11)
REGISTRATION FORM
2014 CWWCA ANNUAL CONFERENCE
DENVER, CO

Please Type or Print ____________________________________________
NAME BADGES__________

Company Name __________________________________________
Registrant I________________________________________
Registrant II________________________________________
Registrant III________________________________________
Registrant IV________________________________________

PLEASE LIST ALL NAMES CLEARLY SO THAT THEY HAVE A NAME BADGE

Mailing Address __________________________________________
City, State, Zip _________________________________________
Phone __________________ Fax __________________ e-mail________

CONFEREE ATTENDEES ONLY
PLEASE NOTE THAT Full Registration Fee INCLUDES admission to all Courses, Exhibit Area & Friday Lunch & Dinner, Jan. 10 and Friday & Saturday Breakfast, Jan 10 & 11

By December 20 After December 20 Number Amount
CWWCA Member Fee $185 $192 ______ $_____
Employee Member/Spouse $150 $157 ______ $_____

MUST HAVE INDIVIDUAL 2014 CWWCA MEMBER DUES PAID
Non-Member Fee $249 $256 ______ $_____

CONFERENCE REGISTRATION TOTAL ______ $_____

THESE ARE ADDITIONAL EXTRA TICKETS FOR GUESTS/LUNCH/DINNER

NAME BADGE FOR GUEST________________________________________

For Friday Lunch Only $25.00 ______ $_____
For Friday Dinner Only $30.00 ______ $_____
Children under 13 Lunch $12.00 ______ $_____
Children under 13 Dinner $14.00 ______ $_____

TOTAL PAID ______ $_____

Method of Payment: Check Number________
Credit Card: Visa ( ) Master Card ( ) Discover ( )
Credit Card #_________________________________________ Expiration Date________

Signature__________________________________________________________________________

Please return your remittance and completed registration form to: CWWCA, 1540 S. Holly St. #6, Denver, CO 80222 Phone: 303.759.2294 Fax: 303.757.0158

Cancellation Policy: Full registration fees will be refunded prior to Dec. 20, 2013. A $50 fee will be charged for cancellations submitted between Dec. 21, 2013 & Dec. 31, 2013. No fees will be refunded after Jan. 1, 2014. All cancellation requests must be submitted in writing to the CWWCA office.

If you have a disability and may require special accommodations please notify us in writing at least (2) weeks prior to the conference.
Colorado Water Well Contractors Association (CWWCA) is a voluntary program for CWWCA members, developed to assist individuals that would like to obtain a water well driller license and/or a pump installation license in the state of Colorado. Records will be kept by the CWWCA and available to the applicant to provide proof of experience to the Board of Examiners (BOE) during the license application process.

Continuing education as it applies to the apprentice program By the end of the each year of apprenticeship the apprentice must attain two continuing education hours. At the end of the apprenticeship, the apprentice must comply with the existing rules for continuing education as set forth in the BOE rules 2 CCR 402-14 concerning continuing education to obtain a drillers and/or pump installers license. A Continuing Education form (similar to the one provided to the licensed contractors by the State during the renewal process each year) will be provided to the apprentice at the end of each calendar year so the CE’s earned can be documented.

For full information on this and other CWWCA educational opportunities; Go to CWWCA.org and look under education.

For full information on this and other CWWCA educational opportunities; Go to CWWCA.org and look under education.
This short course was created in response to multiple requests from CWWCA contractor members for an education program to instruct their helpers, new employees and customers on the basics of water well design and construction. Therefore, the Board of Directors of the CWWCA has put together a short course with the following topics.

The CWWCA invites you to send your helpers, new employees and customers to this short course.

- **Introduction to Hydrology** – the science behind extracting water from the underground. Speaker - Dan Niemela P. G.
- **Introduction to drilling fluids** – the functions of water and air based drilling fluids are discussed. Speaker – David Wilson - Baroid IDP
- **Introduction to well construction** – the proper methods of installing well casing, filter pack and annular seals will be discussed. Speaker – tbd
- **Introduction to pump selection** – the method for selecting and installing pump and delivery equipment in a water well. Speaker – John Wachter, CPS

Please Type or Print                   _____________________________                                NAME BADGES

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<th>Company Name</th>
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<th>Registrant III</th>
<th>Registrant IV</th>
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</table>

Mailing Address____________________________
City, State, Zip ____________________________
Phone____________________Fax____________________e-mail____________________

**CWWCA Apprentice Member Fee** - $65
**Non-Apprentice Member Fee** - $95

**THESE ARE “EXTRA” TICKETS FOR SHORT COURSE ATTENDEES ONLY**

**LUNCH AND DINNER ARE “NOT” INCLUDED IN SHORT COURSE FEE**

- **For Friday Lunch Only** $25.00
- **For Friday Dinner Only** $27.00

**TOTAL PAID**

Method of Payment:  Check Number____________
Credit Card:            Visa_________   Master Card_________  Discover______
Credit Card #_________________________________________ Expiration Date_______________
Signature__________________________________________________________________________

Please return your remittance and completed registration form to: CWWCA, 1540 S. Holly St. #6, Denver, CO 80222  Phone #303.759.2294   Fax:303.757.0158

Cancellation Policy:  Full registration fees will be refunded prior to Dec. 20, 2012. A $25 fee will be charged for cancellations submitted between Dec. 21, 2012 & Dec. 31, 2012. No fees will be refunded after Jan. 1, 2014. All cancellation requests must be submitted in writing to the CWWCA office.
Cell Phone Safety While Driving and Avoiding Distractions

Use of cell phones while driving has been banned in a number of cities throughout the United States. However, Colorado has no such laws in place though there has been talk of implementing such laws.

Drivers need 100 percent of their attention to do one thing—operate the motor vehicle!

A study completed by researchers at the University of Toronto found that cell phone users are four times more likely to get into a traffic accident than those not using cell phones on the road. The same study showed that using hands free devices did not increase safety over handheld devices.

Some insurance companies are beginning to put their foot down and will not cover accidents related to distracted driving while using a cell phone. It is important for you as the policyholder to clarify these regulations with your insurance company.

Here are some tips to protect you and your drivers from distractions:

- If you are driving a vehicle which you have not driven before or is used by others, make sure that you take a few seconds to adjust mirrors and acclimate yourself to the vehicle.
- Read directions before beginning your trip to avoid taking your eyes off the road to view a map or a GPS.
- Avoid personal grooming while driving.
- Stop the vehicle in a safe place to make phone calls. If the phone rings while you are driving you are not obligated to answer. Pull over and call the person back.
- Make sure everyone in the vehicle is wearing a seatbelt.
- Avoid fiddling around with the radio or CDs. Pull the vehicle over in a safe place before adjusting the electronics.
- Smoking is a habit for some drivers. A lit cigarette can be inadvertently dropped on the floor or a butt being flicked out the window could end up in the backseat causing a panic. Make every attempt to time smoking breaks around non-driving time.

Please visit our website at www.VolkBell.com to follow our blog for more helpful information.
There was discussion that two additional field well inspectors would be adequate. The following geography was generally discussed:

- Field Inspector 1 – Front range and plains (Div 1 and 2)
- Field Inspector 2 – Rio Grande basin (Div 3)
- Field Inspector 3 – West slope (Div 4, 5 and 6)
- Field Inspector 4 – San Juan basin (Div 7)

See July 2013 TWG Recap for additional history regarding the well inspection program.

Colorado Geologic Survey (CGS) Report
The CGS is now part of the Colorado School of Mines. The 10-person office is temporarily housed at the Jefferson County Building (a.k.a. Taj Mahal). The office will be relocated to the old Jefferson County Health Department Building on the west side of the Mines campus.

Flood Recovery
The DWR has posted information on their website regarding disinfection, repair, replacement and abandonment of flood-affected wells and water diversions:

http://water.state.co.us/SURFACEWATER/FLOODINFO/Pages/floodinfo.aspx

The DWR has also included federal information regarding disaster relief.

There was discussion that Boulder County may be providing conflicting recommendations regarding well disinfection.

Future Topics
DWR Report
Well construction rules
Well inspection program
2-years experience

Respectfully submitted by Daniel O. Niemela
Franklin Electric Submersible Turbines, Motors, Controls and Drives

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Trip Promotions! 2014—The Hilton Waikoloa Village • Hawaii
CWWCA ANNUAL CONFERENCE JANUARY 9-11, 2014
CROWNE PLAZA DIA,
15500 E. 40th Ave., Denver, CO 80239

It is that time of year again! CWWCA is proud to announce its 2014 Annual Conference and Supplier/Manufacturer Exhibition at the Crowne Plaza, DIA, and January 10, 2014, CWWCA offers you a great opportunity to reinforce the relationships with the people you normally just get to speak to on the phone. There are a multitude of advantages for attending this year, including:

- **11:00 AM - NOON** Dedicated time with over 250 decision makers
- Networking opportunities and educational sessions
- Lunch and dinner served in the same room as the exhibitors
- **6:00 PM Buck Lively Scholarship Auction in exhibit area**
- 3:45 Cocktails in exhibit area
- **7:00 PM CWWCA SOCIAL LOUNGE IN EXHIBIT AREA**
- A large, 8’ x 10’ booth for a modest price
- Convenient, easy-to-reach location very close to DIA
- A great opportunity for you and your business to make important contacts, develop relationships and support the organization

CWWCA prides itself in providing top-notch educational sessions along with a multitude of opportunities to interact with attendees that can help you develop your business throughout Colorado. Your support and participation is vital to make this conference a success. If you have any questions or need additional information, please do not hesitate to contact us at the phone numbers or email addresses below. We have included all the necessary information to register for the conference; please complete page 1 and 2 and we look forward to seeing you at the Crowne Plaza in January!

Sincerely,
CWWCA Supplier Directors
Dave Wilson
Baroid, IDP
303.332.5300
david.wilson3@halliburton.com

James Powers
Preferred Pump
303.853.8855
jpowers@preferredpump.com

An NGWA Affiliate State

*** See Exhibitor Registration Form Page 15 ***
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  Medford, OR 97502
  Phone: (541) 773-6966
  Branch Manager - Jeff Wilson

- Pasco Warehouse-
  1116 N. Oregon Avenue,
  Pasco, WA 99301
  Phone: (509) 546-9999
  Branch Manager - Jeff Vaughn

- Sacramento Warehouse-
  4119 South Market Court,
  Sacramento, CA 95834
  Phone: (916) 568-1091
  Branch Manager - Rod Lewis

- Salt Lake City Warehouse-
  2406 South 3270 West,
  Salt Lake City, Utah 84119
  Phone: (801) 896-3434
  Branch Manager - Dave Montalvo

- Santa Maria Warehouse-
  1120 West Cook Street,
  Santa Maria, CA 93458
  Phone: (805) 347-2744
  Branch Manager - Dustin Powers

- Sparks Warehouse-
  310-A Coney Island Drive,
  Sparks, NV 89431
  Phone: (775) 331-2323
  Branch Manager - Lance Ardens

- Tecate, Mexico Warehouse-
  KM. 127+366.15 Carretera
  Tijuana-Mexicali Hwy.,
  Perque Industrial Tecate,
  Baja, California 91400
  Phone: 01152-665/521-1433
  Branch Manager - Luis Ibarra

- Wheat Ridge Warehouse-
  11072 West 44th Avenue,
  Wheat Ridge, CO 80033
  Phone: (303) 421-6358
  Branch Manager - Chris Thompson

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Solving Water Well Production Problems Since 1949
EXHIBITOR REGISTRATION FORM PAGE 1
CWWCA ANNUAL CONFERENCE JANUARY 9-11, 2014
CROWN PLAZA HOTEL, DIA, DENVER, CO

Please Type or Print COMPANY NAME This information will be listed in the program
Address ___________________________ City _______ State _______ Zip _______
E-Mail ___________________________ Phone _______ FAX: _______

NAME OF CONTACT PERSON ONLY

NAME BADGE FOR EXHIBITOR ATTENDEE

Exhibit Booth Fee: $350.00 (maximum # of booths per exhibitor is 2) No of Booths _______
Indicate Booth # (1st Choice) _______ (2nd Choice) _______ (3rd Choice) _______
Please select the booth number(s) you would like to occupy for the conference from the
following page and fax this form to 303.757.0158 or email execdir@cwwca.org.
Booths are on a first-come, first serve basis based on receipt of this form
via fax or email. We will do our best to accommodate your choices.

EXTERIOR EXHIBIT BOOTH FEE $200.00 _______ Yes ( ) No ( )

ELECTRICITY CHARGES: Yes ( ) No ( ) $65.00 Amount Paid $ _______

Included in the Booth Fee 1 Friday Lunch and Dinner & 5 Drink Tickets

EXTRA TICKETS THAT ARE NOT INCLUDED IN BOOTHEE Fee
EXTRA DRINK TICKETS # _____ $6.00 PER TICKET = $ _______

NOTE List Names of those who wish to purchase any EXTRA tickets for a
Friday Lunch or a Friday Dinner. We will provide a name tag for them.

CIRCLE PREFERENCE

1. NAME _______ Lunch ($25.00) Dinner ($30.00) $ _______
2. NAME _______ Lunch ($25.00) Dinner ($30.00) $ _______
3. NAME _______ Lunch ($25.00) Dinner ($30.00) $ _______
4. NAME _______ Lunch ($25.00) Dinner ($30.00) $ _______
5. NAME _______ Lunch ($25.00) Dinner ($30.00) $ _______

PAYMENT TOTAL AMOUNT $ _______
Check # _______
Credit Card: ( ) Visa ( ) Master Card ( ) Discover _____
NAME ON CARD AND PHONE # _______
Credit Card Number _______
Expiration Date _______ Signature _______

Cancellation Policy: Full booth fees will be refunded prior to December 20, 2013.
A $50.00 cancellation fee will be charged for all cancellations between

PLEASE SEND ALL INFORMATION AND PAYMENTS TO:
CWWCA 1540 S. HOLLY ST. #6 DENVER, CO 80222
PHONE 303.759.2294 FAX # 303.757.0158 EMAIL execdir@cwwca.org

INCLUDE PAGE 2 WITH THIS FORM
REQUIRED
PAGE 2 OF REGISTRATION FORM
CWWCA 2014 ANNUAL CONFERENCE
SUPPLIER/MANUFACTURER EXHIBITS
FRIDAY, JANUARY 10, 2014 – 10:00 AM – 7:00 PM

NOTE This Form Must Be Sent In With Exhibitor Registration Form

EXHIBITOR COMPANY NAME

Friday, January 10
1. Suppliers Meeting – 3:00 pm
2. Cocktails 3:45 pm – Exhibit Area
3. Conference Light Supper Buffet 5:00 pm – Exhibit Area
4. Buck Lively Scholarship Live Auction 6:00 pm - Exhibit Area
5. CWWCA SOCIAL LOUNGE Cocktails 7:00 pm - Exhibit Area

EXHIBITOR SET-UP
1. ______ I would like to set up on Thursday, January 9th after 5:00 pm
2. ______ I would like to set up on Friday, January 10th prior to 9:00 am

EXHIBITOR TEAR DOWN IS NOT PERMITTED UNTIL
1. Close of Exhibits - Friday, January 10th – AFTER 7:00 pm OR
2. Saturday, January 11th 7:00 am – 10:00 am

SCHOLARSHIP AUCTION
CONTRIBUTION OF AUCTION ITEM – THANK YOU!
Please describe: _______________________________________________________

Additional Information for Exhibitors
ELECTRICITY CHARGES $ 65.00 Flat Rate for entire exhibition when you complete the form from the Crowne Plaza Hotel that is included with this form.
NOTE: Electricity charges if ordered the day of the exhibition - $95.00

SHIPPING INFORMATION Please use the appropriate form from the Crowne Plaza Hotel that is included with this form. CWWCA is not responsible for lost/misplaced shipments.

PLEASE MAKE ALL PAYMENTS PAYABLE TO CWWCA.
1540 S. Holly St. #6, Denver, CO 80222

cwwcaexhibitorlayout
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We appreciate your support here at CPS, we know the big guys “national companies” have taken over our market place and it makes it harder than ever for a local Colorado company to compete. We would like the opportunity to show you how CPS can work with your company to help you with the challenges we all face in business today.

Give us a call today!
1-800-289-2777 (Denver)
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Last year’s CWWCA Buck Lively Scholarship Auction was a HUGE success! The BUCK LIVELY SCHOLARSHIP offers scholarships to young adults in college or entering college.

This year we can have an even greater success - but we need your help in achieving this goal by helping with donated items for the auction. We have seen that the following donated items are generally well received and prompt multiple bids that lead to generous donations.

TOOLS - Everyone loves tools; these can range from sets of hand tools to power tools.

HANDCRAFTS - Be proud of your hobby and bring something that you or someone you know has made. All of us appreciate your efforts and will donate to the fund accordingly.

CLOTHING - Work clothes with company logos are always popular!

ELECTRONICS - From flat-screen televisions, Blue-Ray disc players to iPods and Nanos, electronics are always fun to bid on

SPORTS EQUIPMENT AND SPORTS OUTINGS - Golf, Hunting, Football, Baseball, Soccer, etc!

SUPPLIER PRODUCTS - Drilling and pump installation technical information, equipment, and products. This is a good way to introduce your company and products to your customers.

BE CREATIVE! JOIN US IN THIS IMPORTANT FUNDRAISING VENTURE! LET’S BEAT LAST YEAR’S RECORD DONATION TO THE SCHOLARSHIP FUND AND HELP OUR KIDS IN COLLEGE. WE ARE LOOKING FORWARD TO HEARING FROM YOU!!! PLEASE CONTACT US IF YOU ARE WILLING TO DONATE AN ITEM TO THE AUCTION OR HELP IN ANY OTHER WAY.

BUCK LIVELY SCHOLARSHIP CHAIR VICKIE WAGNER

EMAIL ADDRESS - gvwagner@centurytel.net
The Colorado Water Well Contractors Association (CWWCA) Buck Lively Scholarship Program is made available to assist and encourage the education of qualified individuals.

**Eligibility**

1. Applicant must be a CWWCA member or sponsored by a CWWCA member.
2. An Applicant currently enrolled or planning to enroll in a full time course of study at and accredited two or four year college, university, or vocational/technical school, and who is accepted by the institution during the applied scholarship year.
3. The Applicant must have a High School GPA of 2.5 and maintain a GPA of 2.0 in their course work.
4. Applicant must not have already received the maximum of five CWWCA Eligibility scholarship awards.

**How to Apply**

The applicant must submit a completed application along with all required attachments to

Buck Lively Scholarship Program

(download application at http://cwwca.org/OldSite/bin/files/scholap.pdf) to the CWWCA office or to the Scholarship Committee before March 31st. Incomplete applications will disqualify an applicant.

**How Applicants are Selected**

Scholarship Selections will be based on the following:

1. Scholarship application completeness. Incomplete applications and missing attachments will invalidate an application. Corrections and additions may be submitted up to the submittal deadline.
2. Applicants who have submitted Progress Reports after being awarded a scholarship in previous years will be given preferential scoring.
3. Written recommendations from non-family members. Recommendations should be current, having been written within the last year before application.
4. Academic Record. An Official Transcript must be included for the application to be considered. Unofficial transcripts will not be accepted and may be grounds for disqualification.
5. Educational and Career Goals Statements. One page, single sided essay, 200 word minimum. Preference will be given based on relevance to the ground water industry.
6. Sponsor. The sponsor or the applicant must be a CWWCA member. Preference will be given to members and family of members, as well as employees and family of employees of CWWCA members.

**Submittal**

All Applications and attachments must be submitted to:

CWWCA Scholarship Program
1540 S. Holly St. Suite 6
Denver, Colorado 80222
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2014 CWWCA MEMBERSHIP APPLICATION

Last Name_______________________________First Name___________________Initial_____

Company Name_________________________________________________________________

Address________________________________________________________________________

City_______________________________State___________Zip Code_____________________

Telephone____________________________Fax_______________________________________

Other Phone Contact_____________________________________________________________

e-mail address___________________________________________________________________

DO YOU WISH TO HAVE YOUR NAME LISTED ON THE WEB PAGE?  YES ( )       NO ( )

LICENSE # _____________________________(WE MUST HAVE THIS TO PLACE YOU ON THE WEB PAGE)

******Please circle yes or no, otherwise we will assume that your answer is NO***********

PLEASE CHECK THE APPROPRIATE MEMBERSHIP CATEGORY

_____1. Drilling Contractor (owner or manager of a well drilling business) $175.00

_____2. Pump Installation Contractor (owner or manager of a pump installation business) $175.00

_____3. Drilling and Pump Installation Contractor (owner or manager of both businesses) $175.00

_____4. Associate (any person or firm engaged in the manufacturing or selling of equipment services for the water well industry) $175.00

_____5. Technical (an hydrologist, geologist or engineer involved in teaching, research, consulting or government services concerned with the ground water industry) $ 40.00

_____6. Retired (retired members wishing to retain membership privileges) $ 40.00

_____7. Affiliate (professionals having an interest in the water well industry) $ 40.00

_____8. Employees (employees of members—$20.00 each employee) $ 20.00

****Please list name and address of each employee

_____9. Student $ 20.00

VOLUNTARY CONTRIBUTION TO THE CWWCA BUCK LIVELY SCHOLARSHIP FUND THANK YOU!!!! $____

IF YOU WANT TO UPGRADE WEBSITE MEMBER LIST $50.00 $____

TOTAL $____

Method of Payment

Check #____________________________________Amount____________

Credit Card _______VISA_______MASTER CARD______DISCOVER

Credit Card #________________________________________Expiration Date_____________

Name on Credit Card_____________________________________________________________

Please return your remittance and completed Membership Form to

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